



# EXHIBITOR REGISTRATION FORM

**Burnsville Home Remodeling Fair**  
**Date: Saturday, April 14th, 2012**

Time: 9:00 a.m.—2:00 p.m.

Location: Burnsville High School, 600 E. Hwy 13

## CONTACT INFORMATION

*(Please print clearly)*

Business Name: \_\_\_\_\_

MN State License #: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone: \_\_\_\_\_ Contact Fax: \_\_\_\_\_

Contact Email Address: \_\_\_\_\_

## BUSINESS INFORMATION

*(Please provide the following information **exactly** as you would like it to appear in the program)*

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-mail Address: \_\_\_\_\_

Business Website: \_\_\_\_\_

Pick one category that best describes your business for day-of program and marketing materials:

- General Contracting/Architecture/Design Services
- Exterior Contractor/Landscaping/Outdoor Services
- Nonprofit/Neighborhood/Government Services
- Plumbing/Heating/Electrical Services
- Real Estate/Mortgage/Financial Services
- Specialized/Handy-person/Miscellaneous Services

Please write an 8-10 word description of your business for day-of program and marketing materials: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## EXHIBITOR SPACE

\_\_\_\_\_ 10' wide x 8' deep Space \$200 \$ \_\_\_\_\_

\_\_\_\_\_ Electricity Needed \$25 \$ \_\_\_\_\_

**\*\*Applications are accepted on a first-come, first-served basis with exhibitor variety taken into consideration**

## SPONSORSHIP OPPORTUNITIES

### Business Sponsor \$200

- Your business name listed in all promotional materials (ads, website, newsletter, etc.)

### Premiere Sponsor \$850

- Free booth
- Your business name listed in newspapers and publications outside the Chamber
- Logo on the event program, all flyers, Chamber newsletter articles and on the website
- Logo on the event banner

### Title Sponsor \$1200

- Two free booths with premiere placement
- Logo listed on all ads and promotional materials both within the Chamber and outside the Chamber
- Your logo on the event banner
- Company banner displayed

**TOTAL AMOUNT DUE BY 3/10/11 \$** \_\_\_\_\_

### PLEASE MAKE CHECK PAYABLE TO:

Burnsville Chamber of Commerce

### CREDIT CARD INFORMATION:

Name (as it appears on card): \_\_\_\_\_

Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

### MAIL REGISTRATION WITH PAYMENT TO:

Burnsville Chamber of Commerce  
Home Remodeling Fair  
101 West Burnsville Parkway, Suite 150  
Burnsville, MN 55337

### IF YOU HAVE FURTHER QUESTIONS, CONTACT:

Anne Haberman, Burnsville Chamber of Commerce  
952.898.5642  
Anne@burnsvillechamber.com